

PENOBSCOT COUNTY CONSERVATION ASSOCIATION, INC.

2012 FLOOR SPACE CONTRACT EVENT: 74th ANNUAL EASTERN MAINE SPORTSMAN'S SHOW

PLACE: UNIVERSITY OF MAINE FIELDHOUSE, ORONO, MAINE

DATES: MARCH 9, FRIDAY 5:00 PM – 9:00 PM; MARCH 10, SATURDAY 9:00 AM – 8:00 PM;

MARCH 11, SUNDAY 10:00 AM – 4:00 PM

The Penobscot County Conservation Association (PCCA) will assume the following responsibilities under this contract: Facilities Rental, Police and Fire Protection, Custodial Services, the Overnight Security, as well as all other help necessary to produce the Show. The PCCA shall also control all tickets, door prizes and financing relative to the Show. The PCCA reserves the right to include, exclude, or change any group or exhibit in the best interest of the Show. The PCCA will not be responsible for any interruptions, delays, or cancellations due To causes beyond our control. Each Exhibitor in the Show will assume the following responsibilities under this contract: Full payment for rental fees prior to the opening of the Show, completed and manned exhibits for the full length of the Show, and compliance with all state laws (fire regulations, etc.). All exhibitors must wear identification badges supplied by the sponsor while in the building and the badge allows you door entry to the show. An exhibitor parking area will be designated at the Show.

The booth rental fee schedule is listed below. Please check or indicate your choice and enter the amount paid \$_____. A \$100.00 non-refundable (unless show must be cancelled for circumstances beyond the control of PCCA) deposit is required for acceptance of this contract. There will be no refunds of deposits or booth payments to exhibitors who cancel, or don't show, unless their space is filled and paid for by another exhibitor.

CENTER

WALL

_____ **BOOTH SIZE/RATE**

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10' X 10' @ \$ 360 ea.(\$310 ea. Before Oct. 1st) 20 X 20 @ \$ 710 ea. (\$610 Before Oct. 1st)

End Tracks – approximate size 20' x 50' = \$1510.00 (\$1410.00 Before Oct. 1st)

First preference for location is given to exhibitors from last year until November 1st. If your organization intends to run a raffle, it must be drawn by 3:00 pm on Sunday.

A curtain backdrop will be provided for all 10' x 10' booths. Larger booths will not have curtains. Electricity is limited in availability and location, so please indicate in the space below if auxiliary power is required.

EXTENSION CORDS WILL NOT BE PROVIDED. We recommend 75'-100' cords ~ ALL electrical cords **MUST BE 3 WIRED GROUNDED CORDS.** Any firearm displayed (for any purpose) must be safetied. The PCCA reserves the right to inspect all firearms on display to verify compliance. **Each 10x10 Booth gets 1 table and 2 chairs and each 20x20 booth gets 2 tables and 4 chairs, extra tables and chairs may be purchased below or at time of set-up.**

The exhibitor will hold the PCCA free from liability for any damages, expense, or other liability arising from any injury to said exhibitor, their agents, or their property occurring in the University Field House or surrounding grounds by reasons of their own occupancy. The exhibitor also recognizes the sponsor as harmless from any and all liability arising out of injury to any person or damage to any property as a result of said exhibitor's use or occupancy of said building or any part thereof, or as a result of the display or operation of any equipment or machinery.

EXHIBITOR NAME _____

ADDRESS _____

EMAIL ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP _____

SIGNATURE _____ PHONE _____

ELECTRICITY: ___ YES ___ NO # Extra TABLES @ \$10.00 each _____ # CHAIRS @ \$5.00 each _____

RETURN CONTRACT AND DEPOSIT TO: PCCA, P.O. Box 605, BREWER, ME 04412

For Questions or Additional Information – Contact: EMAIL – pccasportshow@gmail.com

PHONE #: Woody - 207-945-6853 Nancy - 207-843-7270 WEB SITE: www.conservationassociation.org